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TO: Mail Stop Amendment

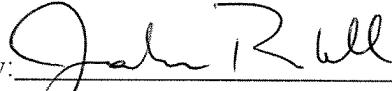
Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450	FROM: Joshua N. Randall OUR REF: 14805.1US01 TELEPHONE: 612.371.5387
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Title of Document Transmitted: **AMENDMENT**

Applicant: BACHINSKI ET AL.
Serial No.: 10/803,169
Filed: MARCH 17, 2004
Group Art Unit: 3749
Our Ref. No. 14805.1US01
Confirmation No. 4145

Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

By: 
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